

BERKSHIRE INTERNATIONAL FILM FESTIVAL

Remit this form to:
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Director

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BERKSHIRE INTERNATIONAL FILM FESTIVAL June 3-6, 2010

Film Submission Application

Title of Film: _____ Running Time: _____

Date Completed: _____ Category: Feature Short Documentary

Filmmaker/Director _____ Screenwriter: _____

Phone: _____ Fax: _____ Email: _____

Address: _____

City: _____ State: _____ Zip: _____

Presentation Format: 35 mm 16 mm Digital VHS

Previous Exhibitions: _____

Producer/Contact: _____

Address: _____

Tel: _____ Fax: _____ Email: _____

Synopsis of Film (50 words or less): _____

Credit Card # _____ Expiration Date: _____

Signature of Applicant: _____ Date: _____

* All submitted films must be in either DVD or VHS format

I, the undersigned, acknowledge and agree as follows:

1. I have read, understood and complied with all eligibility requirements of the categories for which I would like this film to be considered.
2. To the best of my knowledge, all of the statements in this document are true;
3. This film is not subject to litigation nor is threatened by any litigation;
4. I am duly authorized to submit this film to the Festival and its Competition;
5. I hold the Berkshire International Film Festival harmless from damage to or loss of the film.

Deadline: February 29, 2009

FEES, RULES AND REGULATIONS:

Deadlines/Fees

Call for Entries opens on September 17, 2009

	Feature	Short	Student	Berkshire Filmmakers
(over 45 minutes)	(under 45 minutes)	(all-lengths)	(all-lengths)	
	\$25	\$20	\$15	\$20

Submission Fee may be paid by credit card or by check or money order made out to BIFFMA in US dollars. International submissions please use international money order in US dollars.

Deadline: February 29, 2009

BIFF Rules and Regulations:

Films must be a Berkshire Premier (Films must not have previously been screened in the Berkshires, with the exception of other BIFF presentations.)

Only one title per entry.

All films must be submitted on DVD or 1/2" VHS (NTSC system appreciated!) for consideration.

All films submitted must be available on either DVD or 35mm for presentation.

Please mark the tape or DVD with the title of your project, running time, your name, address, phone number and category.

Please include a 50-100 word synopsis of the project.

If you are entering as a student, please enclose a copy of your student ID with entry.

All entries will become the property of the Berkshire International Film Festival and will not be returned unless a self-addressed stamped mailer is enclosed.

Selections: Filmmakers that are selected for BIFF will be notified prior to March 15, 2010.

Promotional Usage: Participants agree that all materials related to their film may be published in the Festival Program, Web Page and all other promotional materials or property and in all media. Posters and images of the film may be used independently as well as in combination with images from other films to promote the film and the Berkshire International Film Festival.

Clearances: If selected for screening, all commercial/private property including trademark and/or copyrighted materials shown and recorded in the project must come with authorized permission for screening. The filmmaker remains entirely liable for any claims that may occur in result of screening the film.

Print Liability: The Berkshire International Film Festival holds no responsibility for prints damaged upon arrival and may reject or replace the film in the Festival if this requirement is not met. The Festival will insure the safety of film prints only from the time of delivery to the Festival through the time the print is delivered to a shipping agent for return. In case of loss or damage to the print, the Festival must receive notification and independent verification immediately.

Notification: Upon filmmaker notification, BIFF may request press kits and press screening cassettes for each film, sent to the Festival complete with: a. One to three color photos representing the film. Must be provided as digital images in the .jpeg, .tif, or .gif format. BIFF also request 2 (VHS) copies of the selected film for the film library.

I agree with all rules and regulations of the Berkshire International Film Festival.

Please sign here:

Name

Title

Date

Mail entry and all information to:

BERKSHIRE INTERNATIONAL FILM FESTIVAL
P.O. Box 237
Great Barrington, MA 01230
USA

Email: Kelley@biffma.com